

2011 C B SOUTH FOOTBALL PARENTS CLUB REGISTRATION FORM

<p>Player Information: (Indicate player name as it is to appear in the Game Program)</p> <p>First Name _____ Last Name: _____</p> <p>2011 Season (Check One): Sophomore _____ Junior _____ Senior _____</p> <p>Phone # _____ Email: _____</p>
<p>Parent #1 Information:</p> <p>First Name _____ Last Name: _____</p> <p>Phone # _____ Email: _____</p> <p>Relationship to Player: _____</p>
<p>Parent #2 Information:</p> <p>First Name _____ Last Name: _____</p> <p>Phone # _____ Email: _____</p> <p>Relationship to Player: _____</p>

Club membership requires dues payment of \$100 by April 14th, 2011.

Please pay by Credit Card or Check. Checks are to be made payable to C B South Football Parents Club. Forms can be turned in at a meeting or may be mailed to P O Box 127, Warrington, PA 18976. Dues payment entitles your player's attendance at our annual banquet and includes their meal and keepsake. Dues are refundable up until the last day of mandatory camp should your player withdraw from the team.

The C B South Football Parents Club provides unconditional support of the players to enhance their experience through the work of volunteer committees. The club's success depends on your volunteer time.

Credit Card Type: (Visa/MasterCard/Discover) _____

Name on Card: _____

Credit Card #: _____

Exp. Date: _____ (MM-DD-YYYY) Security Code: _____ (3 digit # on back)

Address including Zip Code: _____

(You must select TITAN BLUE or BLACK)

<p>_____ TITAN BLUE</p> <p>Payment of \$100 Dues and select one item from Column A <u>and</u> One item on Column B</p>	<p>_____ TITAN BLACK</p> <p>Payment of \$100 Dues, \$250 Opt Out Check and select One Item from Column B Only.</p>
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<p>Column A Committees:</p> <p>_____ Program (25)</p> <p>_____ Golf (25) Monday 8/8</p> <p>_____ Meals/Nutrition (50)</p>	<p>Column B Committees:</p> <p>_____ Picnic(25) Sunday 8/21</p> <p>_____ Banquet (10) Sunday 12/4</p> <p>_____ Picture Day (15) Wednesday 8/10</p> <p>_____ Apparel (10)</p> <p>_____ Proceed Events (15)</p>
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(#) indicates number of volunteers on this committee

<p>For Executive Committee Use: Dues Check # _____ Date: _____</p> <p>Opt Out Check:# _____ Date: _____</p> <p>Participation Completed: (Y/N)_____</p>
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